



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7356

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER 10/820,213 | FILING DATE 04/07/2004 RULE | CLASS 235 | GROUP ART UNIT 2876 | ATTORNEY DOCKET NO. 050704/306277 |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

APPLICANTS

Richard Lunak, Pittsburgh, PA;

Payal Lal, Pittsburgh, PA;

Gregory Hart, Sarver, PA; Manoj Wangu, Wexford, PA;

** CONTINUING DATA *****

This application is a DIV of 09/998,488 11/30/2001 PAT 6,847,861

KN

** FOREIGN APPLICATIONS *****

None, KN

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/18/2004

| | | | | | |
|--|---|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after *Allowance Examiner's Signature <i>[Signature]</i> Initials <i>KN</i> | STATE OR COUNTRY PA | SHEETS DRAWING 19 | TOTAL CLAIMS 4 | INDEPENDENT CLAIMS 1 |
|--|---|---------------------------|-------------------------|----------------------|----------------------------|

ADDRESS

00826
 ALSTON & BIRD LLP
 BANK OF AMERICA PLAZA
 101 SOUTH TRYON STREET, SUITE 4000
 CHARLOTTE, NC
 28280-4000

TITLE

Restocking of open shelving with a hand held device

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|------------|---|--|

| | | |
|-----------------|--------------------------|--|
| RECEIVED 770 | No. _____ for following: | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |